

The Institution of Engineers (India)
Technical Department
The Institution of Engineers (India) R&D Grant-in-aid Scheme

Application Form

(All data are to be typed in Times New Roman Font – 11 points)

REFERENCE NO. (To be provided by IEI)

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A. Project Title (in CAPITAL letters – maxm. 150 characters):

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B. Details of the Institution (in CAPITAL letters):

Name:																					
Address:																					
Town / City																					
State																					
PIN CODE	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> </tr> </table>																				
Name of Head of Institution																					
Phone no. with STD code	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> </tr> </table>																				
Fax no. with STD code	<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> </tr> </table>																				

C. Particulars of Guide(s) [Maximum. 2 guides per project. The Principal Guide’s name should be placed in Sl. no.1. Correspondence will be sent to the email of Principal Guide]:

Sl.	Name	Surname	Department	Gender (M/F)
G1				
G2				

Continued.....

Sl.	Field of Specialization	Qualification	Experience (Years)
G1			
G2			

D. Particular of Student(s) [The Principal Investigator’s name should be placed in Sl. no.1. Correspondence will be sent to the email of Principal Investigator – maximum 3 students per project]:

Sl.	Name	Surname	Date of Birth (dd/mm/yyyy)	Gender (M/F)
S1				
S2				
S3				

Continued.....

Sl.	UG/PG /Ph.D/ Diploma	Department	Year of study	Completion date of study (dd/mm/yyyy)	Branch of research subject**
S1					
S2					
S3					

**Choose from this list and write the corresponding codes mentioned within () :

1. Aerospace Engg. (**AS**), 2. Agricultural Engg. (**AG**), 3. Architectural Engg. (**AR**), 4. Chemical Engg. (**CH**), 5. Civil Engg. (**CV**), 6. Computer Tech. (**CT**), 7. Electrical Engg (**EL**), 8. Electronics & Telecomm. Engg (**ET**), 9. Environmental Engg (**EN**), 10. Marine Engg (**MR**), 11. Mechanical Engg. (**MC**), 12. Metallurgy & Materials Engg. (**MM**), 13. Mining Engg. (**MN**), 14. Production Engg. (**PR**), 15. Textile Engg. (**TX**), 16. Others (Please write here and provide a two digit code for the same in the box

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E. Details of Published Papers in Journals/Conferences

1) By the Guide(s) (Please mention maxm 5 published papers in Peer-reviewed journals and National & International Conferences)

Sl.	Title of Paper	Authors	Name of Journal / Conference	Volume No. & Page no. (from-to)
1				
2				
3				
4				
5				

2) By the student(s) (Please mention maxm 3 published papers in Journals and National & International Conferences, if any) [Not required for Polytechnic Students]

Sl.	Title of Paper	Authors	Name of Journal / Conference	Volume No. & Page no. (from-to)
1				
2				
3				

F. Objectives of the proposed project – (2000 characters)

G. Review of R&D in the proposed area (National & International Status, Importance, patents etc.) – (3000 characters)

H. Project Duration (in months) [Please refer to Clause 4 of Eligibility Criteria of Guidelines]

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I. Work plan (including detailed methodology and time schedule) – (5000 characters)

J. Future plans (1200 characters)

K. Where the Research Findings / Developed Equipment can be used in future (1000 characters)

L. Facilities to be provided by Applicant's Institute:

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Information Sheet

1. PROJECT TITLE (in CAPITAL letters – maxm. 150 characters):

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2. INFORMATION ABOUT THE INSTITUTE

2.1 NAME OF INSTITUTE :

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2.2 CATEGORY OF INSTITUTE:

Engineering Colleges/ Universities	Polytechnics
(Please tick) 2.2.1 University 2.2.2 IISc/ IISER/ IIT/ NIT/ Govt. Engg. College 2.2.3 Non-govt. Engineering/Technological College 2.2.4 IEI Institutional Membership No. of the Institute: <div style="border: 1px solid black; width: 300px; height: 25px; margin-left: 100px;"></div>	(Please tick) 2.2.1 Government 2.2.2 Government -aided 2.2.3 Private/PPP 2.2.4 IEI Institutional Membership No. of the Institute: (Not Mandatory) <div style="border: 1px solid black; width: 300px; height: 25px; margin-left: 100px;"></div>

3. INFORMATION ABOUT THE GUIDE/S

3.1 NAME OF GUIDE/S WITH MEMBERSHIP NUMBER OF THE INSTITUTION OF ENGINEERS (INDIA) [Maximum 2 guides per project – Guide/s must be a corporate member of the IEI]

Sl. No.	Name	IEI Membership No.
1		
2		

3.2 CONTACT DETAILS OF PRINCIPAL GUIDE (ALL COMMUNICATION WILL BE SENT TO THIS CONTACT):

Email	Mobile No.

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4. INFORMATION ABOUT THE STUDENT/S (MAXM. 3 STUDENTS PER PROJECT)

4.1 Is there any Students' Chapter of The Institution of Engineers (India) in your Institution?:

YES / NO

4.2 NAME OF STUDENT/S WITH MEMBERSHIP NUMBER OF THE INSTITUTION OF ENGINEERS (INDIA) [The Principal Investigator's name should be placed in Sl. no.1.]:

Sl. No.	Name	Category (UG/PG/Ph.D/ Polytechnic)	IEI Membership No.#
1			
2			
3			

Not mandatory for UG students/Polytechnic students. Post-graduate & Ph.D students must be members of IEI

4.3 CONTACT DETAILS OF PRINCIPAL STUDENT INVESTIGATOR (ALL COMMUNICATION WILL BE SENT TO THIS CONTACT):

Email	Mobile No.